

**APPLICATION FOR NOMINATION TO
UNITED STATES SERVICE ACADEMIES**

(Number in order of preference that you have or will apply for)

- _____ US Air Force Academy, Colorado Springs, COL
- _____ US Military Academy, West Point, NY
- _____ US Naval Academy, Annapolis, MD
- _____ US Merchant Marine Academy, Kings Point, NY

(Please print or type)

I. PERSONAL Information:

FULL LEGAL NAME: _____
(Last) (First) (Middle)

Permanent Address: _____

Mailing Address (if different from permanent): _____

Telephone Number: (_____) _____ - _____ Cell number: _____

E-mail Address: _____

Social Security Number: _____ - _____ - _____ Birth Date: ____/____/____

U.S. Citizen - YES/NO (circle one) _____

PARENTS/GUARDIANS (circle one)

Father's Name: _____

Address: _____

Occupation: _____ work number: _____ cell: _____

Mother's Name: _____

Address: _____

Occupation: _____ work number: _____ cell: _____

II. ACADEMICS

Name of High/Preparatory School: _____ Graduation Year: _____

COLLEGE: (if any) _____

Name of GUIDANCE COUNSELOR _____ Phone _____

I have taken the following tests on the date(s) indicated: SAT _____ ACT _____

I have not taken the required tests, but I plan to take the SAT/ACT(circle one) on: _____

I am also seeking a nomination through Senator(s)/Vice President:

I have previously sought a nomination through (complete if applicable)

Office of _____ When? _____

III. EXTRACURRICULAR ACTIVITIES

Please check activities in which you have participated and for how many years.

_____ Boys' State/Boys' Nation	_____ Eagle Scout
_____ Girls' State/Girls' Nation	_____ Girl Scout
_____ School Band/Chorus	_____ Boy Scout
_____ Key Club	_____ Editor/School Publication
_____ Jr. ROTC Officer	_____ Officer, Non-school Club
_____ Officer Student Government	_____ Other Student Gov't Office
_____ Officer, School Club:	_____ National Honor Society
_____	_____ Student Council Member
_____	_____ Other/s _____
_____	_____

_____ Athletics - List sport(s) and circle grade:

Sport	JV/V/Extra-Cur?	Captain/Co-Captain/Award	Grade
_____	/	/	/9 10 11 12
_____	/	/	/9 10 11 12
_____	/	/	/9 10 11 12
_____	/	/	/9 10 11 12
_____	/	/	/9 10 11 12
_____	/	/	/9 10 11 12

Please list any cultural or travel experiences that may demonstrate your leadership potential:

IV. WORK EXPERIENCE:

School Year Job: _____ . Hours worked weekly after school _____

Summer Job: _____ . Hours worked weekly during summer _____

Additional Comments: _____

Attachment: Mandatory essay must be written on a separate piece of paper. In **300 words or less**, please state why you want to attend one of the U.S. Service Academies. (See Information Sheet, Part IV)

IV. LEGAL RESIDENCY CERTIFICATION

Please read before signing. I have read the Information Sheet explaining the nominating procedure and am familiar with Congressman LoBiondo's requirements. **I CERTIFY THAT I AM A LEGAL RESIDENT OF THE 2nd CONGRESSIONAL DISTRICT OF NEW JERSEY.** If I have not submitted all necessary data by the **November 1 deadline**, I understand that I may not be given consideration for a nomination.

SIGNATURE _____ **DATE** _____

PLEASE KEEP A COPY FOR YOUR RECORDS AND RETURN THE APPLICATION TO:

Attention: Carole Monday
The Honorable Frank A. LoBiondo
5914 Main Street Suite 103
Mays Landing, NJ 08330